



# County of Nevada Fish & Wildlife Commission



## DRAFT AGENDA

Meeting of the Fish and Wildlife Commission  
October 6, 2015

### Commissioners

Larry Mazzuca  
District I  
707-365-6212

Craig Ferrari  
District II  
530-268-1661

Bill Drown  
District III  
530-2742568

Wesley Zachary  
District IV  
530-273-1756

Ray Butler  
District V  
530-587-6680

David Lass, Vice Chair  
Member at Large  
530-587-7110

Mark Thomas  
Member at Large  
530-615-4764

Cindy Tobiassen, Chair  
Member at Large  
530-273-1807

Chris Flores  
Ag Commissioner  
Ex-Officio Advisor  
530-273-2648

**TIME: 4:30 p.m. to 5:45 p.m.**

**PLACE: FIFTY FIFTY BREWERY RESTAURANT – 11197 Brockway Road, Suite 1, Truckee, CA.**

The Commission has scheduled an informal, no-host dinner. Since a quorum of Commissioners may be present at dinner the Ralph M. Brown Act and other provisions of the California Public Meeting Law require the Fifty Fifty Brewery (no-host) meeting be noticed as a public meeting. Diners, as well as, non-diners are invited to attend. At 5:45 p.m. the Commission and guests will adjourn and leave promptly to reconvene at the Truckee Sanitary District Board Room for the program and to conduct the business as noted on this agenda.

**TIME: 6:00 p.m.**

**PLACE: SANITARY DISTRICT BOARD ROOM - 12304 Joerger Road, Truckee, CA**

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approve Minutes of the August 4, 2015, Meeting
5. Public Comment
6. A Special Public Presentation – The Aliens are Here and Still Arriving:
7. A Rare Opportunity to Hear from the Experts about everything you ever wanted to know about Invasive Weeds. Presenters: Preston Neufeld, Agricultural Biologist I, Nevada County Agricultural Department; Ed King, Placer County Deputy Agricultural Commissioner; Susie Urie, Tahoe National Forest Botanist; and Jeannette Halderman, Truckee River Watershed Council Program Manager
8. Fine Fund Balance
9. New Business
  - a. Centennial Reservoir, Commission Support Discussion
10. Agency Reports
  - a. Department of Fish and Wildlife
  - b. Tahoe National Forest
  - c. Nevada Irrigation District (NID)
  - d. Nevada County Agricultural Commissioner
  - e. Commission Member Comments
11. Correspondence
  - a. Notice of Proposed Emergency Action with Regards to Measures for Fisheries at Risk Due to Drought Conditions
  - b. Notice of Proposed Regulatory Action Relating to Transgenic Definition
  - c. Notice of Status Review of the Flat-Tailed Horned Lizard
  - d. Notice of Proposed Regulatory Action Relative to Freshwater Sport Fishing Regulations
  - e. Notice of Proposed Regulatory Action Relative to Commercial Hagfish Traps
  - f. Notice of Proposed Regulatory Action Relative to Recreational Dungeness Crab Trap Regulations
  - g. Notice of Proposed Regulatory Action Relative to Commercial Herring Fishery Regulations
  - h. Notice of Proposed Regulatory Action Relative to Marine Protected Areas
  - i. Notice of Receipt of Petition to list Tricolored Blackbird as endangered
12. Adjournment

### Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations: Eric Rood Administrative Center, and on the main entrance door at the Veteran's Memorial Building at 255 So. Auburn Street, Grass Valley.